| 1  | TO THE HONORABLE SENATE:   |
|----|--|
| 2  | The Committee on Appropriations to which was referred House Bill No.             |
| 3  | 966 entitled "An act relating to COVID-19 funding and assistance for             |
| 4  | broadband connectivity, housing, and economic relief "respectfully reports       |
| 5  | that it has considered the same and recommends that the Senate propose to the    |
| 6  | House that the bill be amended by striking out all after the enacting clause and |
| 7  | inserting in lieu thereof the following:   |
| 8  | * * * Purpose * * *  |
| 9  | Sec. 1. PURPOSE  |
| 10 | (a) The purpose of this act is to appropriate \$209,500,000.00 from the          |
| 11 | Coronavirus Relief Fund to cover necessary broadband connectivity,               |
| 12 | information technology, housing, and economic relief expenses incurred due       |
| 13 | to, or as a result of, the COVID-19 public health emergency.                     |
| 14 | (b)(1) Costs are not compensable under this act if the same costs or             |
| 15 | expenses have been or will be covered by insurance or by another State or        |
| 16 | federal funding source; provided, however, that this restriction does not        |
| 17 | include loans or advance payments for which repayment is expected.               |
| 18 | (2) Costs that are eligible for coverage by other federal funding sources        |
| 19 | are not compensable under this act unless authorized by the Secretary of         |
| 20 | Administration.  |
| 21 | * * * Coronavirus Relief Fund; Administrative Provisions * * *                   |

| 1  | Sec. 2. CONSISTENCY WITH CARES ACT AND GUIDANCE                               |
|----|---|
| 2  | (a) The General Assembly determines that the expenditure of monies from       |
| 3  | the Coronavirus Relief Fund as set forth in this act complies with the        |
| 4  | requirements of Sec. 5001 of the CARES Act, Pub. L. No. 116-136 and related   |
| 5  | guidance because the costs to be covered:                                     |
| 6  | (1) are necessary expenditures incurred due to the public health              |
| 7  | emergency with respect to Coronavirus Disease 2019 (COVID-19);                |
| 8  | (2) were not accounted for in Vermont's fiscal year 2020 budget; and          |
| 9  | (3) were, or will be, incurred during the period beginning on March 1,        |
| 10 | 2020 and ending on December 30, 2020.   |
| 11 | (b) Additional details regarding the consistency of each appropriation with   |
| 12 | the requirements of the CARES Act and related guidance are contained in a     |
| 13 | supplemental memorandum that accompanies this act.                            |
| 14 | Sec. 3. GRANT RECIPIENT REQUIREMENTS; REVERSION AND                           |
| 15 | REALLOCATION SCHEDULE   |
| 16 | All appropriations made from the State's Coronavirus Relief Fund (CRF)        |
| 17 | in this and other bills passed after March 1, 2020 as part of the 2020        |
| 18 | legislative session are made with the knowledge that the statutory and        |
| 19 | regulatory context is constantly changing. Additional federal legislation may |
| 20 | further change the potential for and appropriateness of CRF usage. As a       |
| 21 | result:   |

| 1  | (1) Appropriations from the CRF are subject to changes in source of             |
|----|---|
| 2  | funds that may occur as the result of subsequent legislation or through         |
| 3  | administrative actions, where permissible by law.                               |
| 4  | (2) Specific CRF uses may need to change based on changes to federal            |
| 5  | laws or on revised or updated federal guidance.                                 |
| 6  | (3) It is the responsibility of all entities receiving CRF monies to ensure     |
| 7  | compliance with all federal guidelines as to CRF spending and use.              |
| 8  | (4) Unless otherwise authorized by the Commissioner of Finance and              |
| 9  | Management, any monies appropriated from the CRF shall revert to the CRF to     |
| 10 | the extent that they have not been expended by December 20, 2020 to enable      |
| 11 | reallocation.   |
| 12 | Sec. 4. CORONAVIRUS RELIEF FUND GRANTS; CONDITIONS                              |
| 13 | (a) Any person receiving a grant comprising monies from the Coronavirus         |
| 14 | Relief Fund shall use the monies only for purposes that comply with the         |
| 15 | requirements of Sec. 5001 of the CARES Act, Pub. L. No. 116-136 and related     |
| 16 | guidance.   |
| 17 | (b) Any person who expends monies from the Coronavirus Relief Fund for          |
| 18 | purposes not eligible under Sec. 5001 of the CARES Act, Pub. L. No. 116-136     |
| 19 | and related guidance shall be liable for repayment of the funds to the State of |
| 20 | Vermont; provided, however, that a person shall not be liable for such          |
| 21 | repayment if the person expended the monies in good faith reliance on           |

| 1  | authorization of the proposed expenditure by or specific guidance from the        |
|----|---|
| 2  | agency or department administering the grant program.                             |
| 3  | (c) The Attorney General or a State agency or department administering a          |
| 4  | grant program established or authorized under this act may seek appropriate       |
| 5  | criminal or civil penalties as authorized by law for a violation of the terms or  |
| 6  | conditions of the applicable program, grant, or award.                            |
| 7  | Sec. 5. CORONAVIRUS RELIEF FUND; RECORD KEEPING;                                  |
| 8  | COMPLIANCE; REPORTS   |
| 9  | (a) In order to ensure compliance with the requirements of Sec. 5001 of the       |
| 10 | CARES Act, Pub. L. No. 116-136, and related guidance, and to assist the State     |
| 11 | in demonstrating such compliance:   |
| 12 | (1) any agency or department, and any subrecipient of a grant, that is            |
| 13 | authorized to disburse grant funds appropriated by this act shall include         |
| 14 | standard audit provisions, as required by Agency of Administration Bulletins      |
| 15 | 3.5 and 5, in all contracts, loans, and grant agreements; and                     |
| 16 | (2) each grant recipient shall report on its use of the monies received           |
| 17 | pursuant to this act to the agency or department administering the grant as       |
| 18 | required by that agency or department and shall maintain records of its           |
| 19 | expenditures of the monies for three years, or for a longer period if so required |
| 20 | by State or federal law, to enable verification as needed.                        |

| 1  | (b) On or before August 15, 2020 and October 1, 2020, each agency or              |
|----|---|
| 2  | department administering a grant program pursuant to this act shall provide       |
| 3  | information to the legislative committees of jurisdiction, including the House    |
| 4  | and Senate Committees on Appropriations, regarding its distribution of grant      |
| 5  | funds to date, the amount of grant funds that remains available for distribution, |
| 6  | and its plans for awarding the available funds by December 20, 2020.              |
| 7  | * * * Financial Assistance * * *  |
| 8  | Sec. 6. COVID-19; ECONOMIC SUPPORT FOR BUSINESSES AND                             |
| 9  | INDIVIDUALS   |
| 10 | (a) Appropriations; grants. The following amounts are appropriated from           |
| 11 | the Coronavirus Relief Fund to the named recipients to provide grants to          |
| 12 | businesses that have suffered economic harm due to the COVID-19 public            |
| 13 | health emergency and economic crisis.   |
| 14 | (1) \$82,000,000 for additional emergency economic recovery grants                |
| 15 | pursuant to 2020 Acts and Resolves No. 115 (S.350), Secs. 2–3, as follows:        |
| 16 | (A) \$56,000,000.00 to the Agency of Commerce and Community                       |
| 17 | Development.  |
| 18 | (B) \$26,000,000 to the Department of Taxes.                                      |
| 19 | (2) \$2,000,000.00 to the Agency of Commerce and Community                        |
| 20 | Development to grant to the Working Lands Enterprise Fund for grants to           |

| 1  | businesses within the agricultural, food and forest, and wood products           |
|----|--|
| 2  | industries for:  |
| 3  | (A) economic loss; or  |
| 4  | (B) to assist a business in adapting its products to changes in                  |
| 5  | available markets or supply chains that are caused by the COVID-19 public        |
| 6  | health emergency and economic crisis, provided that such assistance is clearly   |
| 7  | necessary to ensure the continued viability of the business due to COVID-19.     |
| 8  | (3)(A) \$5,000,000.00 to the Agency of Commerce and Community                    |
| 9  | Development to grant to the Vermont Community Loan Fund, working in              |
| 10 | collaboration with the Vermont Commission on Women and other appropriate         |
| 11 | partners, for grants to businesses that have from zero to five employees and are |
| 12 | at least 51 percent woman-owned or at least 51-percent minority-owned;           |
| 13 | (B) The Fund shall reserve an allocation of \$2,500,000 for awards to            |
| 14 | businesses in each of the two groups until September 1, 2020, after which the    |
| 15 | Fund may re-allocate the funds if applications from either group are less than   |
| 16 | <u>half.</u>   |
| 17 | (4) \$1,500,000.00 to the Agency of Natural Resources for grants to              |
| 18 | outdoor recreation businesses for costs or expenses necessary to comply with     |
| 19 | or implement COVID-19 public health precautions, including:                      |
| 20 | (A) cleaning, disinfection, and personal protection services and                 |
| 21 | equipment;   |

| 1  | (B) symptom monitoring or diagnosis for customers or participants;            |
|----|---|
| 2  | (C) signage or informational material concerning public health                |
| 3  | precautions;  |
| 4  | (D) temporary staff housing necessary to maintain public health               |
| 5  | precautions; and  |
| 6  | (E) maintenance or repair of trails where damage is caused by                 |
| 7  | increased usage during the declared COVID-19 public health emergency.         |
| 8  | (5) \$5,000,000.00 to the Agency of Commerce and Community                    |
| 9  | Development to grant to the Vermont Arts Council for grants to nonprofit arts |
| 10 | and cultural organizations. For purposes of calculating reduction in revenue  |
| 11 | under this subdivision, "revenue" does not include tax-deductible charitable  |
| 12 | contributions.  |
| 13 | (b) Appropriations; other assistance. The following amounts are               |
| 14 | appropriated from the Coronavirus Relief Fund to the named recipients to      |
| 15 | provide assistance to businesses and individuals that have suffered economic  |
| 16 | harm due to the COVID-19 public health emergency and economic crisis.         |
| 17 | (1) \$2,500,000.00 to the Department of Tourism and Marketing to create       |
| 18 | a Restart Vermont marketing program to encourage visitation and consumer      |
| 19 | spending in Vermont to support businesses that have suffered economic harm    |
| 20 | due to the COVID-19 public health emergency. Eligible uses include:           |

| increase consumer spending at tourism, hospitality, retail and related       |
|--|
| businesses; and  |
| (B) Statewide or regional consumer stimulus programs or consumer             |
| purchasing incentives that maximize the effect of local consumer spending,   |
| including at restaurants, lodging establishments, retail stores, and tourism |
| attractions.   |
| (2) \$2,500,000.00 to the Agency of Commerce and Community                   |
| Development to create a Restart Vermont business assistance program, through |
| which the Agency shall make available to businesses professional and         |
| technical assistance through qualified Recovery Navigators, including:       |
| (A) business operations, financial management, and grant-writing;            |
| (B) digital strategies;  |
| (C) architecture and physical space design;                                  |
| (D) reconfiguring manufacturing equipment and processes and                  |
| incorporating safety measures;   |
| (E) technology and software consulting; and                                  |
| (F) legal and other professional services.                                   |
| (3) \$5,000,000 to the Agency of Commerce and Community                      |
| Development to grant to Southeastern Vermont Community Action to act as      |
| fiscal agent for a Statewide program, Restaurants and Farmers Feeding the    |
|  |

| 1  | Hungry, the purpose of which is to provide assistance to Vermonters who are |
|----|---|
| 2  | food insecure due to the COVID-19 public health emergency by engaging       |
| 3  | Vermont restaurants that have suffered economic harm due to the COVID-19    |
| 4  | public health emergency to prepare meals using foodstuffs purchased from    |
| 5  | Vermont farms and food producers.   |
| 6  | (A) SEVCA shall collaborate with State and nonprofit partners               |
| 7  | throughout Vermont, including the Agency of Commerce and Community          |
| 8  | Development; the Agency of Agriculture, Food and Markets; the Agency of     |
| 9  | Human Services; the Department of Public Safety; the Community Action       |
| 10 | Agencies; the Vermont Food Bank; Hunger Free Vermont; the Vermont           |
| 11 | Hunger Council; the Sustainable Jobs Fund/Farm to Plate; the Vermont        |
| 12 | Community Foundation; the Downtown Brattleboro Alliance; Shiftmeals;        |
| 13 | Mama Sezz; the Vermont Hospitality Coalition; and others.                   |
| 14 | (B) Under the Program SEVCA and partners shall:                             |
| 15 | (i) establish multiple community-scale hubs across Vermont to               |
| 16 | coordinate restaurant engagement and distribution of not fewer than 15,000  |
| 17 | meals per week;   |
| 18 | (ii) engage a broad range of restaurants of various sizes to produce        |
| 19 | meals;  |
| 20 | (iii) on average, purchase not less than 10 percent of ingredients          |
| 21 | from local farms and producers; and   |

| 1  | (iv) augment the existing food distribution network to meet the                  |
|----|--|
| 2  | increased food insecurity of residents.  |
| 3  | (c) Eligibility. To be eligible for a grant under subsection (a) of this         |
| 4  | section a business must meet the eligibility criteria and comply with the        |
| 5  | guidelines adopted pursuant to 2020 Acts and Resolves No. 115 (S.350),           |
| 6  | subject to the following, except that a business must demonstrate that it        |
| 7  | suffered a 50 percent or greater reduction in revenue due to the COVID-19        |
| 8  | public health emergency and economic crisis in a monthly or quarterly period     |
| 9  | from March 1, 2020 to September 1, 2020, as compared to the same period in       |
| 10 | <u>2019.</u>   |
| 11 | (d) Administration of funds. A recipient or subrecipient authorized to           |
| 12 | administer funds appropriated in this section to provide grants or assistance to |
| 13 | eligible businesses:   |
| 14 | (1) shall coordinate directly with, and is subject to the guidelines and         |
| 15 | procedures adopted by, the Agency of Commerce and Community                      |
| 16 | Development to ensure consistency, and to avoid duplication of efforts and       |
| 17 | awards, among Coronavirus Relief Fund-related programs;                          |
| 18 | (2) may use funds for administrative expenses, provided that the                 |
| 19 | expenses represent an increase over previously budgeted amounts and are          |
| 20 | limited to what is necessary; and  |

| 1  | (3) shall transfer funds that are both unencumbered and unspent as of           |
|----|---|
| 2  | September 15, 2020 to the Agency of Commerce and Community                      |
| 3  | Development, which the Agency shall use to make additional emergency            |
| 4  | economic recovery grants pursuant to this section.                              |
| 5  | (e) Prohibition on multiple sources of funding.                                 |
| 6  | (1) A business may not receive a grant of Coronavirus Relief Fund               |
| 7  | monies from more than one source, except that a business in the dairy sector    |
| 8  | may apply for a grant under subdivision (a)(2)(B) of this section provided that |
| 9  | the award is not for the same purpose covered under other assistance from the   |
| 10 | Fund.   |
| 11 | (2) The Agency of Commerce and Community Development, the                       |
| 12 | Department of Taxes, and entities that administer funds appropriated pursuant   |
| 13 | to this section shall provide businesses with guidance and support to help      |
| 14 | identify the appropriate programs for which the business may be eligible for a  |
| 15 | grant and other assistance.   |
| 16 | (f) Public records; confidentiality.  |
| 17 | (1) The name of a business that receives an award under this section and        |
| 18 | the amount of the award are public records subject to inspection and copying    |
| 19 | under the Public Records Act.   |

| 1  | (2) Any application documents of a business containing federal                  |
|----|---|
| 2  | identification numbers and sales amounts are subject to the confidentiality     |
| 3  | provisions of 32 V.S.A. § 3102 and are return information under that section.   |
| 4  | (3) Data submitted by a business under this section to demonstrate costs        |
| 5  | or expenses shall be a trade secret exempt from public inspection and copying   |
| 6  | under 1 V.S.A. § 317(c)(9), provided that submitted information may be used     |
| 7  | and disclosed in summary or aggregated form that does not directly or           |
| 8  | indirectly identify a business.   |
| 9  | (g) Emergency economic recovery grant funds; transfer. If any funds             |
| 10 | appropriated to Agency of Commerce and Community Development and the            |
| 11 | Department of Taxes in 2020 Acts and Resolves No. 115 (S.350) remain both       |
| 12 | unencumbered and unspent as of August 1, 2020, the Agency and Department        |
| 13 | shall combine and administer those funds with the amounts made available to     |
| 14 | them in this section, subject to the standards and criteria established in this |
| 15 | section.  |
| 16 | * * * Local Government Expense Reimbursement * * *                              |
| 17 | Sec. 7. COVID-19 EXPENSE REIMBURSEMENT; LOCAL                                   |
| 18 | GOVERNMENT  |
| 19 | (a) The amount of \$13,000,000.00 is appropriated from the Coronavirus          |
| 20 | Relief Fund to the Agency of Administration for the purpose of issuing grants   |
| 21 | to units of local government to reimburse eligible COVID-19 expenses            |

| 1  | incurred on or before December 30, 2020, including hazard pay, supplies and       |
|----|---|
| 2  | equipment, sanitation, facility alterations, overtime compensation, redirection   |
| 3  | of staff for first-response needs, and any other eligible COVID-19 expenses       |
| 4  | not covered by other funding sources, including funding provided by the           |
| 5  | Federal Emergency Management Agency.  |
| 6  | (b) The Secretary of Administration or designee shall develop grant               |
| 7  | guidelines for determining eligibility of COVID-19 expenses and requirements      |
| 8  | for reimbursement for units of local government. In determining the allocation    |
| 9  | of reimbursements under this section, the Secretary may prioritize need,          |
| 10 | including the local unemployment rate and the percent of eligible COVID-19        |
| 11 | expenses relative to the total budget.  |
| 12 | (c) From the amount appropriated to the Agency of Administration under            |
| 13 | this section, the Secretary or designee shall allocate:                           |
| 14 | (1) \$12,650,000.00 in grants for reimbursement of eligible COVID-19              |
| 15 | expenses to the following:  |
| 16 | (A) Vermont counties in amounts that shall not exceed \$1.00 per                  |
| 17 | person as determined from the 2019 town census data published by the U.S.         |
| 18 | Census Bureau; and  |
| 19 | (B) Vermont cities, towns, unorganized towns or gores, and any of                 |
| 20 | the unified towns and gores of Essex County including those incurred by           |
| 21 | incorporated villages, fire districts, consolidated water districts created under |

| 1  | 24 V.S.A. chapter 91, and consolidated sewer districts created under 24 V.S.A.   |
|----|--|
| 2  | chapter 105 therein. Grants allocated under this subdivision (c)(1)(B) shall not |
| 3  | exceed \$25.00 per person as determined from the 2019 town census data           |
| 4  | published by the U.S. Census Bureau.   |
| 5  | (2) \$200,000.00 to solid waste management districts organized under 24          |
| 6  | V.S.A. chapter 121 in grants for reimbursement of eligible COVID-19              |
| 7  | expenses. The Secretary or designee may determine any limitations to the         |
| 8  | amount of the grants allocated under this subdivision.                           |
| 9  | (3) An amount not to exceed \$150,000.00 may be used to contract with            |
| 10 | one or more regional planning commissions for technical assistance to be         |
| 11 | provided to units of local government in identifying and documenting eligible    |
| 12 | COVID-19 expenses. Notwithstanding any other contrary provision of law,          |
| 13 | the contract may be a sole source contract.                                      |
| 14 | (4) In the event that applications for reimbursements exceed the amounts         |
| 15 | allocated, grants may be prorated.   |
| 16 | (d) On or before September 15, 2020, the Secretary of Administration shall       |
| 17 | report to the Joint Fiscal Committee on program development and eligible         |
| 18 | COVID-19 expenses reimbursed pursuant to this section. The Secretary shall       |
| 19 | provide recommendations for any legislative action, including reallocation of    |
| 20 | funds for reimbursement of eligible local government COVID-19 expenses.          |
| 21 | Sec. 8. DIGITIZATION GRANT PROGRAM; DEFINITIONS                                  |
|    |  |

| 1  | (1) "CARES Act" means the Coronavirus Aid, Relief, and Economic                 |
|----|---|
| 2  | Security Act, Pub. L. No.116-136, as amended, and any guidance and              |
| 3  | regulations issued under that act.  |
| 4  | (2) "Municipality" means a city, town, or incorporated village.                 |
| 5  | (3) "Eligible use" means a use of grant funds permitted under the               |
| 6  | CARES Act to assist a municipality in digitizing land records for online public |
| 7  | access during municipal office closures due to the COVID-19 public health       |
| 8  | emergency.  |
| 9  | Sec. 9. CORONAVIRUS MUNICIPAL RECORDS DIGITIZATION                              |
| 10 | GRANTS; AGENCY OF ADMINISTRATION  |
| 11 | (a) Authorization; appropriation. Of the funds available in the Coronavirus     |
| 12 | Relief Fund, the amount of \$2,000,000.00 is appropriated to the Agency of      |
| 13 | Administration to provide grants to eligible municipalities pursuant to this    |
| 14 | section.  |
| 15 | (b) Requirements for grant applicants. A municipality may apply for a           |
| 16 | grant for an eligible use, provided that:                                       |
| 17 | (1) The municipality was compelled to close its municipal offices or            |
| 18 | limit access to land records due to the COVID-19 public health emergency        |
| 19 | response.   |
| 20 | (2) The municipality has established and maintained a Restoration and           |
| 21 | Preservation Reserve Fund pursuant to 32 V.S.A. § 1671.                         |

| 1  | (c) Grant amount; terms.  |
|----|---|
| 2  | (1) The Agency shall establish a formula for determining the amount of        |
| 3  | grant awards, which shall include a maximum grant amount.                     |
| 4  | (2) The Agency shall consider whether and by how much grant awards            |
| 5  | should be adjusted based on:  |
| 6  | (A) whether a municipality has received financial assistance from             |
| 7  | other sources;  |
| 8  | (B) the funds available for digitization in a municipality's                  |
| 9  | Restoration and Preservation Reserve Fund;                                    |
| 10 | (C) the number of property transactions within a municipality based           |
| 11 | on property transfer tax data reported by the Department of Taxes; and        |
| 12 | (D) whether a municipality closed or limited access to the municipal          |
| 13 | clerk's offices during the COVID-19 public health emergency.                  |
| 14 | Sec. 10. DIGITIZATION GRANT PROGRAM; GUIDELINES;                              |
| 15 | REPORTING   |
| 16 | (a) Guidelines. Not later than ten days after the effective date of this act, |
| 17 | the Agency of Administration shall publish guidelines governing the           |
| 18 | implementation of the grant program, which at minimum shall establish:        |
| 19 | (1) application and award procedures;   |
| 20 | (2) standards for eligible uses of grant funds;                               |
| 21 | (3) standards governing the amount of grant awards to ensure:                 |

| 1  | (A) the equitable distribution of funds among regions of the State;             |
|----|---|
| 2  | <u>and</u>  |
| 3  | (B) that grants are based on need and will have a meaningful impact             |
| 4  | on the ability of the public to access digitized land records online;           |
| 5  | (4) procedures to ensure that grant awards comply with the requirements         |
| 6  | of the CARES Act and that the State maintains adequate records to               |
| 7  | demonstrate compliance with the Act; and  |
| 8  | (5) procedures to prevent, detect, and mitigate fraud, waste, error, and        |
| 9  | abuse.  |
| 10 | (b) Consultation. Before publishing guidelines pursuant to subsection (a) of    |
| 11 | this section, the Agency shall consult with representatives of the Vermont      |
| 12 | League of Cities and Towns, the Vermont Municipal Clerks and Treasurers         |
| 13 | Association, and the Vermont Bar Association.                                   |
| 14 | (c) Reporting. The Agency shall:  |
| 15 | (1) provide weekly updates and information concerning grant                     |
| 16 | guidelines, awards, and implementation to the committees of jurisdiction of the |
| 17 | General Assembly; and   |
| 18 | (2) submit a report to the General Assembly on or before August 15,             |
| 19 | 2020 detailing the implementation of this section, including specific           |
| 20 | information concerning the amount and identity of grant recipients, the amount  |

| 1  | of grant funds expended for eligible uses, and the progress made to expend the   |
|----|--|
| 2  | grant program funds by December 20, 2020, which shall be publicly available.     |
| 3  | (d) In the event that the federal Department of the Treasury determines that     |
| 4  | an expenditure of funds made available from the CARES Act was not                |
| 5  | necessary or was otherwise impermissible under the Act, the Agency shall hold    |
| 6  | harmless any grant recipient that accepted grant funds in good faith reliance on |
| 7  | the State concerning the municipality's application for, or use of, the grant    |
| 8  | award.   |
| 9  | * * * Housing Assistance * * *   |
| 10 | Sec. 11. COVID-19 RESPONSE; HOUSING  |
| 11 | (a) Appropriations. The following amounts are appropriated from the              |
| 12 | Coronavirus Relief Fund to the named recipients to provide grants and other      |
| 13 | assistance to individuals and businesses that have suffered economic harm due    |
| 14 | to the COVID-19 public health emergency and economic crisis.                     |
| 15 | (1) Legal and counseling services.   |
| 16 | (A) \$550,000.00 to the Agency of Human Services for a grant to                  |
| 17 | Vermont Legal Aid to provide legal and counseling services to persons who        |
| 18 | are, or are at risk of, experiencing homelessness, or who have suffered          |
| 19 | economic harm due to the COVID-19 crisis.  |
| 20 | (B) \$250,000.00 to the Department of Housing and Community                      |
| 21 | Development for grants to organizations that provide counseling and assistance   |
|    |  |

| 1  | to landlords concerning tenancy, rental assistance, and related issues arising   |
|----|--|
| 2  | due to the COVID-19 crisis.  |
| 3  | (2) Housing and facilities. \$9,000,000.00 to the Department of Housing          |
| 4  | and Community Development for a grant to the Vermont Housing and                 |
| 5  | Conservation Board, which the Board shall use, in part through grants to         |
| 6  | nonprofit housing partners and service organizations, for housing and facilities |
| 7  | necessary to provide safe shelter and assistance for persons who are, or are at  |
| 8  | risk of, experiencing homelessness, or who have suffered economic harm due       |
| 9  | to the COVID-19 crisis, in order to mitigate COVID-19 effects and enable         |
| 10 | compliance with COVID-19 public health precautions.                              |
| 11 | (3) Foreclosure protection. \$5,000,000.00 to the Department of Housing          |
| 12 | and Community Development for a grant to the Vermont Housing Finance             |
| 13 | Agency to provide financial and technical assistance to stabilize low- and       |
| 14 | moderate-income homeowners and prevent home foreclosures for Vermont             |
| 15 | <u>families.</u>   |
| 16 | (A)(i) The Agency shall develop a standard application form for                  |
| 17 | homeowners that describes the application process and includes clear             |
| 18 | instructions and examples to help homeowners apply.                              |
| 19 | (ii) The Agency shall implement a selection process that ensures                 |
| 20 | equitable approval of applications and a distribution system that ensures        |
| 21 | accountability for homeowners receiving the funds.                               |

| 1  | (B) The Agency shall develop eligibility requirements to ensure the              |
|----|--|
| 2  | funds are applied towards homeowners equitably, including:                       |
| 3  | (i) limitations for eligibility regarding the earned income of the               |
| 4  | homeowners in comparison to the area median income;                              |
| 5  | (ii) forms and guidelines for homeowners to certify or otherwise                 |
| 6  | prove a demonstrable need for assistance;  |
| 7  | (iii) limitations on actual cash benefits, which shall not exceed the            |
| 8  | actual mortgage liability or six times the monthly mortgage liability, whichever |
| 9  | is less; and   |
| 10 | (iv) a reapplication process that provides that if program funds                 |
| 11 | remain at the end of the six-month period, the homeowner may apply for           |
| 12 | additional assistance.   |
| 13 | (4) Rental assistance; eviction protection. \$25,000,000.00 to the               |
| 14 | Department of Housing and Community Development for a grant to the               |
| 15 | Vermont State Housing Authority, which shall administer the distribution of      |
| 16 | funds to landlords on behalf of tenants in need of rental arrearage assistance.  |
| 17 | (A) In developing the Program, the Authority shall coordinate with               |
| 18 | the Agency of Human Services and statewide and regional housing and              |
| 19 | homelessness authorities to provide additional support services and better       |
| 20 | promote upstream homelessness prevention and housing stability.                  |

| 1  | (B) The Authority shall develop a standard application form for               |
|----|---|
| 2  | landlords and tenants, including mobile home lot tenants and homeless         |
| 3  | households, that describes the application process and includes clear         |
| 4  | instructions and examples to help tenants or landlords apply.                 |
| 5  | (C)(i) The Authority shall implement a selection process that ensures         |
| 6  | equitable approval of applications, notice of grant decisions within 10 days, |
| 7  | and decisions on appeals within in 10 days, and a distribution system that    |
| 8  | ensures accountability for the tenants and landlords that receive funds.      |
| 9  | (ii) The Authority shall ensure decisions are made according to the           |
| 10 | rules of the program and without regard to any previous information or        |
| 11 | decisions known concerning tenants, and no tenant or landlord may benefit or  |
| 12 | suffer harm due to previous knowledge or decisions.                           |
| 13 | (D)(i) The Authority shall develop eligibility requirements to ensure         |
| 14 | that funds are applied equitably towards tenants, currently homeless          |
| 15 | households, and landlords and to those in the most need, including:           |
| 16 | (I) certification of rent arrears;  |
| 17 | (II) waiver of termination of tenancy or eviction for a period of             |
| 18 | time;   |
| 19 | (III) waiver of late fees and rent in excess of Authority                     |
| 20 | payment standards;  |

| 1  | (IV) compliance with Rental Housing Health Code within 30                         |
|----|---|
| 2  | days; and   |
| 3  | (V) agreement not to increase rent for a period of time.                          |
| 4  | (ii) Other requirements.  |
| 5  | (I) The Authority shall ensure that assistance is provided                        |
| 6  | directly to the landlords on the tenants' behalf.                                 |
| 7  | (II) The Authority shall ensure a streamlined application                         |
| 8  | process limited to a tenant certification of household members and a landlord     |
| 9  | certification of past due rent to show that tenants have missed rental payments   |
| 10 | and are at risk of eviction, or otherwise show proof of a demonstrable need for   |
| 11 | rental assistance.  |
| 12 | (III) The Authority shall require that landlords delay or cease                   |
| 13 | eviction proceedings, or both, for a period of time as a condition of receiving   |
| 14 | assistance, provided that an exception may be made if a landlord applies and      |
| 15 | the tenant has not paid rent nor certified need, in which case the landlord may   |
| 16 | receive partial payment of arrears and retain right to evict.                     |
| 17 | (IV) The Authority shall adopt limitations on assistance granted                  |
| 18 | that shall not exceed the actual liability or those number of months due          |
| 19 | calculated at Vermont State Housing Payment level, whichever is less. This        |
| 20 | restriction shall include a reapplication process that provides that if there are |

| 1  | remaining Program funds if the tenant is in arrears at a later date, the tenant   |
|----|---|
| 2  | may reapply for assistance.   |
| 3  | (V) For tenants in unsustainable tenancies and households that                    |
| 4  | received emergency housing benefits from Department for Children and              |
| 5  | Families' General Assistance Program since March 1, 2020, funds may be used       |
| 6  | for first and last months' rent and security deposit, and, where necessary, rent  |
| 7  | payments through December 30, 2020. To obtain these benefits, a landlord          |
| 8  | must certify that the individual or family will be accepted as a tenant; that the |
| 9  | landlord will not evict the tenant for nonpayment of rent before January 1,       |
| 10 | 2021; and, if the tenant leaves the unit prior to January 1, 2021, the landlord   |
| 11 | will refund to the Authority the rental amount previously received for any        |
| 12 | rental period after which the tenant left and for the security deposit if         |
| 13 | reimbursement is appropriate.   |
| 14 | (E) Not later than August 10, 2020 and thereafter upon request from               |
| 15 | a legislative committee, the Authority shall issue a report to the General        |
| 16 | Assembly detailing the number and amount of grants awarded in each category       |
| 17 | by county.  |
| 18 | (5) Rehousing investments.  |
| 19 | (A) Creation of program. The amount of \$6,200,000.00 is                          |
| 20 | appropriated to the Department of Housing and Community Development to            |
| 21 | design and implement a Re-housing Recovery Program to provide funding to          |

| 1  | statewide and regional housing partner organizations for grants to eligible   |
|----|---|
| 2  | applicants.   |
| 3  | (B) Administration. The Department shall require any statewide or             |
| 4  | regional housing partner organization that receives funding under the Program |
| 5  | to develop:   |
| 6  | (i) a standard application form that describes the application                |
| 7  | process and includes clear instructions and examples to help property owners  |
| 8  | apply;  |
| 9  | (ii) a selection process that ensures equitable selection of property         |
| 10 | owners; and   |
| 11 | (iii) a grants management system that ensures accountability for              |
| 12 | funds awarded to property owners.   |
| 13 | (C) Grant requirements.   |
| 14 | (i) The Department shall ensure each grant complies with the                  |
| 15 | following requirements:   |
| 16 | (I) A property owner may apply for a grant of up to \$30,000.00               |
| 17 | per unit.   |
| 18 | (II) To be eligible a unit must be blighted, vacant, or otherwise             |
| 19 | not comply with applicable rental housing health and safety laws.             |
| 20 | (ii) A property owner shall:  |
| 21 | (I) match at least 10 percent of the value of the grant; and                  |
|    | VT LEG #349348 v.1  |

| 1  | (II) comply with applicable permit requirements and rental                    |
|----|---|
| 2  | housing health and safety laws.   |
| 3  | (iii) The Department shall use one or more legally binding                    |
| 4  | mechanisms to ensure that:  |
| 5  | (I) renovated units are made available to persons who require                 |
| 6  | economic assistance due to the COVID-19 crisis;                               |
| 7  | (II) the rent charged remains at or below annually published                  |
| 8  | HUD Fair Market Rent for the County or Metropolitan Statistical Area for at   |
| 9  | least five years; and   |
| 10 | (III) if a property owner sells or transfers a property improved              |
| 11 | with grant funds within five years of receiving the funds, the property       |
| 12 | continues to remain affordable for the remainder of the five-year period.     |
| 13 | (D) The Department shall develop requirements regarding the                   |
| 14 | following:  |
| 15 | (i) encouraging and incentivizing statewide and regional housing              |
| 16 | partner organizations and property owners to work with local continua of care |
| 17 | organizations; and  |
| 18 | (ii) limitations on the number of units for which an individual               |
| 19 | owner may receive grant funds.  |
| 20 | (E) Definitions. As used in this section:                                     |

| 1  | (i) "Blighted" means that a rental unit is not fit for human                    |
|----|---|
| 2  | habitation and does not comply with the requirements of applicable building,    |
| 3  | housing, and health regulations.  |
| 4  | (ii) "Vacant" means that a rental unit has not been leased or                   |
| 5  | occupied for at least 90 days prior to the date on which a property owner       |
| 6  | submits an application and the unit remains unoccupied at the time of the       |
| 7  | award.  |
| 8  | (b) On or after September 15, 2020, the Department of Housing and               |
| 9  | Community Development, in consultation with the funding recipients named in     |
| 10 | this section, shall assess the allocation and expenditure of funds made in this |
| 11 | section and may re-allocate funds as the Department determines is necessary to  |
| 12 | most effectively provide necessary housing-related assistance to Vermonters     |
| 13 | affected by the COVID-19 crisis.  |
| 14 | Sec. 12. DEPARTMENT FOR CHILDREN AND FAMILIES; HOUSING                          |
| 15 | FOR HOUSEHOLDS EXPERIENCING HOMELESSNESS  |
| 16 | (a) The sum of \$16,000,000.00 is appropriated from the Coronavirus Relief      |
| 17 | Fund to the Department for Children and Families in fiscal year 2021 to fund    |
| 18 | programs and services that support safe, stable housing opportunities for       |
| 19 | Vermont households experiencing homelessness as a result of the COVID-19        |
| 20 | public health emergency and related administrative costs. The programs and      |
| 21 | services funded by this appropriation may include:                              |

| 1  | (1) expanding the Vermont Rental Subsidy program to provide homeless             |
|----|--|
| 2  | households with temporary rental assistance through December 30, 2020 as a       |
| 3  | bridge to public housing vouchers;   |
| 4  | (2) providing or arranging for housing navigation and case management            |
| 5  | services, such as identifying housing barriers, needs, and preferences;          |
| 6  | developing and implementing plans to find and secure housing; conducting         |
| 7  | outreach to potential landlords; assisting with relocation logistics; developing |
| 8  | permanent housing support crisis plans; and identifying other services           |
| 9  | necessary for households to maintain permanent housing;                          |
| 10 | (3) providing financial assistance to Vermont households who are living          |
| 11 | in motels to help them rapidly resolve their homelessness and enter into safe    |
| 12 | housing arrangements;  |
| 13 | (4) supplementing the General Assistance motel voucher program to                |
| 14 | address the immediate housing needs of households who are currently living in    |
| 15 | motels or hotels around the State and whose motel or hotel lodging is related to |
| 16 | a disruption to their previous housing situation as a result of the COVID-19     |
| 17 | public health emergency; and   |
| 18 | (5) capitalizing a housing risk pool for landlords to encourage rentals to       |
| 19 | individuals experiencing homelessness or housing insecurity, which would         |
| 20 | help landlords lessen their risk of exposure to financial loss through December  |
| 21 | 20, 2020, while renting to households that have poor or no rental housing        |

| 1  | history as result of financial hardship due to the COVID-19 public health      |
|----|--|
| 2  | emergency.   |
| 3  | (b) The provision of housing programs and services is not compensable          |
| 4  | under this section to the extent that the same costs or expenses have been or  |
| 5  | will be covered by other federal funds.  |
| 6  | * * * Broadband Connectivity Grants and Planning * * *                         |
| 7  | Sec. 13. COVID-RESPONSE ACCELERATED BRODBAND                                   |
| 8  | CONNECTIVITY PROGRAM   |
| 9  | (a) The sum of \$17,433,500.00 is appropriated to the COVID-Response           |
| 10 | Accelerated Broadband Connectivity Program, a newly established program        |
| 11 | administered by the Commissioner of Public Service, consistent with the        |
| 12 | requirements of this section. The purpose of the Program is to rapidly and     |
| 13 | significantly increase broadband connectivity consistent with the federal      |
| 14 | parameters applicable to expenditures under the Coronavirus Relief Fund in a   |
| 15 | manner that best serves the State's goal of achieving universal 100 Mbps       |
| 16 | symmetrical service by 2024 as specified in 30 V.S.A. § 202c. To achieve this  |
| 17 | purpose, the Commissioner is given broad discretion to allocate funding, as he |
| 18 | or she deems appropriate, subject to legislative oversight as required under   |
| 19 | subsection (m) of this section, to support the following programs and          |
| 20 | initiatives:   |

| 1  | (1) Up to \$2,000,000.00 for the COVID-Response Line Extension                  |
|----|---|
| 2  | Customer Assistance Program established in subsection (b) of this section.      |
| 3  | (2) The Get Vermonters Connected Now Initiative established in                  |
| 4  | subsection (c) of this section.   |
| 5  | (3) The COVID-Response Temporary Broadband Lifeline Program                     |
| 6  | established in subsection (d) of this section.                                  |
| 7  | (4) The Connectivity Initiative established under 30 V.S.A. § 7515b for         |
| 8  | projects that can be completed consistent with the parameters of Coronavirus    |
| 9  | Relief Fund eligible expenditures, including fixed wireless projects.           |
| 10 | (5) Wi-Fi deployment as specified in subsection (g) of this section.            |
| 11 | (b) There is established the COVID-Response Line Extension Customer             |
| 12 | Assistance Program, the purpose of which is to provide financial assistance for |
| 13 | the customer costs associated with line extensions to unserved locations. The   |
| 14 | Commissioner shall develop guidelines and procedures to implement this          |
| 15 | Program and may incorporate relevant provisions of PUC Cable Rule 8.313,        |
| 16 | including the formula for assessing contributions in aid of construction.       |
| 17 | Conditions of the Program shall include the following:                          |
| 18 | (1) An unserved location means an area without access to 25/3 Mbps.             |
| 19 | (2) Per customer financial assistance may not exceed \$3,000.00.                |
| 20 | (3) Locations eligible for financial assistance shall provide to the            |
| 21 | Department data related to connectivity needs as they pertain to remote         |

| (4) A health care provider may apply for assistance on behalf of a                 |
|--|
| patient residing in Vermont for a line extension so that the patient can receive   |
| telehealth or telemedicine services from the health care provider. Any K-12        |
| educational institution, including a public or private school or school district,  |
| may apply for a line extension on behalf of a student, provided the student's      |
| service location is in Vermont and the student needs the broadband service to      |
| receive remote instruction from the educational institution.                       |
| (5) Funds under this Program shall be available for the most cost-                 |
| effective and site- appropriate line extension. Funds shall be disbursed on a      |
| rolling basis until funds in the Program are expended or December 20, 2020,        |
| whichever occurs first.  |
| (c) There is established the Get Vermonters Connected Now Initiative.              |
| Notwithstanding any provision of law to the contrary, funds shall be               |
| distributed through the Connectivity Initiative established under 30 V.S.A.        |
| § 7515b, and are available for projects in areas otherwise considered served       |
| under the Connectivity Initiative. The purpose of the Program is to provide        |
| financial assistance to Internet service providers to offset the customer costs of |
| fiber-to-the-premises installations, which include underground conduit             |
| installations, where required, and service drops. The Commissioner shall           |
| prioritize projects involving installation of underground conduit, where           |

| 1  | required, that would result in broadband access to low-income nouseholds with      |
|----|--|
| 2  | remote learning, telehealth, and telework needs.                                   |
| 3  | (d) To the extent it is administratively feasible within the time constraints      |
| 4  | of section 601(d) of the Social Security Act, the Department may establish a       |
| 5  | COVID-Response Temporary Broadband Lifeline Program to provide                     |
| 6  | subsidies for customer broadband monthly subscriptions to increase broadband       |
| 7  | adoption rates in response to the COVID-19 public health emergency.                |
| 8  | (e) Up to \$50,000.00 of funds appropriated under this section may be used         |
| 9  | to reimburse the Department of Public Service and the Agency of Digital            |
| 10 | Services for any costs associated with the deployment of Wi-Fi hotspots not        |
| 11 | covered by the Federal Emergency Management Agency.                                |
| 12 | (f) The Commissioner shall establish guidelines and procedures consistent          |
| 13 | with Section 601(d) of the Social Security Act and shall incorporate provisions    |
| 14 | for ensuring, to the greatest extent possible and based on the best available      |
| 15 | data, that the Program will significantly increase broadband capacity for          |
| 16 | distance learning, telehealth, and telework during the public health emergency.    |
| 17 | To that end, projects funded under this Program shall reflect the Department's     |
| 18 | ongoing efforts with both the Agency of Education and the Vermont Program          |
| 19 | for Quality in Health Care, Inc. to identify addresses and clusters of students or |
| 20 | vulnerable or high-risk Vermonters, or both, who do not have access to             |
| 21 | broadband connectivity. In addition, the guidelines shall attempt to direct        |

| 1  | funds under the Program to projects designed to serve economically-               |
|----|---|
| 2  | challenged households or communities.   |
| 3  | (g) Any new services funded in whole or in part by monies from this               |
| 4  | Program shall be capable of speeds of at least 25 Mbps download and 3 Mbps        |
| 5  | upload; however, when the technology is feasible, priority shall be given to      |
| 6  | services that are capable of 100 Mbps symmetrical service.                        |
| 7  | (h) The location and capacity of infrastructure funded through this Program       |
| 8  | shall be part of a permanent, public database maintained by the Department.       |
| 9  | (i) If a proposed project under the Program is in the service territory of a      |
| 10 | communications union district, immediately upon receipt of the application for    |
| 11 | the proposed project, the Commissioner shall notify the affected                  |
| 12 | communications union district of the proposed project and provide seven           |
| 13 | business days for the district to raise an objection to the proposed project. The |
| 14 | Commissioner may award funding to the proposed project over the objection         |
| 15 | of a communications union district, provided he or she documents in writing       |
| 16 | the reasons for overriding the objection.   |
| 17 | (j) The Commissioner may disburse an award for advance payment of                 |
| 18 | capital costs provided the Commissioner determines such funding is necessary      |
| 19 | for project commencement. The Commissioner may retain an award of                 |
| 20 | financial assistance, or a portion thereof, under this section until he or she    |
| 21 | determines that eligible expenses have been incurred and properly documented      |

| 1  | by the intended recipient in a form and manner prescribed by the                |
|----|---|
| 2  | Commissioner.   |
| 3  | (k) Funds under the Program shall not be used to support a provider's costs     |
| 4  | associated with line extensions otherwise required to be constructed pursuant   |
| 5  | to a certificate of public good granted under 30 V.S.A. chapter 13.             |
| 6  | (1) The Commissioner shall consider and coordinate with existing                |
| 7  | stakeholders and initiatives, including VELCO and FirstNet, to leverage         |
| 8  | private and public assets to the greatest extent possible in furtherance of the |
| 9  | objectives of this Program.   |
| 10 | (m) On or before July 31, 2020 and every month thereafter until December        |
| 11 | 1, 2020, the Commissioner shall provide to the Joint Information Technology     |
| 12 | Oversight Committee, the Senate Committee on Finance, and the House             |
| 13 | Committee on Energy and Technology a status report on the Program that          |
| 14 | identifies funding distributions to date, the amount of funds that remain       |
| 15 | available for distribution, and plans for awarding available funds on or before |
| 16 | December 20, 2020.  |
| 17 | (n) Any unexpended funds under the Program as of December 20, 2020              |
| 18 | shall be returned to the State Coronavirus Relief Fund.                         |
| 19 | (o) Personal information submitted under the Program is confidential and        |
| 20 | exempt from disclosure under the Public Records Act. Such information may       |
| 21 | only be disclosed publicly in an anonymized and aggregated format.              |

| 1  | (p) The Program shall sunset on January 1, 2021. The Department shall be         |
|----|--|
| 2  | the successor in interest to any remaining rights, liabilities, and obligations. |
| 3  | (q) The Commissioner shall notify the Telecommunications and                     |
| 4  | Connectivity Advisory Board of pending grant awards.                             |
| 5  | Sec. 14. COVID-RESPONSE CONNECTED COMMUNITY RESILIENCE                           |
| 6  | PROGRAM  |
| 7  | (a) The sum of \$800,000.00 is appropriated to the COVID-Response                |
| 8  | Connected Community Resilience Program, a grant program to be                    |
| 9  | administered by the Commissioner of Public Service. The purpose of the           |
| 10 | Program is to fund recovery planning efforts of communications union             |
| 11 | districts, particularly with regard to accelerating their deployment schedules.  |
| 12 | Accelerated deployment is necessary in direct response to the COVID-19           |
| 13 | public health emergency, which has caused communications union districts to      |
| 14 | rapidly reassess the connectivity needs in their respective service areas and to |
| 15 | reevaluate their deployment objectives going forward, either independently or    |
| 16 | collaboratively. Conditions of the Program shall include the following:          |
| 17 | (1) Costs eligible for funding under this Program include consultant             |
| 18 | fees, administrative expenses, and any other recovery planning costs deemed      |
| 19 | appropriate by the Commissioner.   |
| 20 | (2) A grant award may not exceed \$100,000.00.                                   |

| 1  | (b) The Commissioner shall develop policies and practices for Program            |
|----|--|
| 2  | implementation consistent with the purposes of this section and also with        |
| 3  | Section 601(d) of the Social Security Act, including standards for expense       |
| 4  | verification and records retention.  |
| 5  | Sec. 15. COVID-RESPONSE TELECOMMUNICATIONS RECOVERY                              |
| 6  | PLAN   |
| 7  | The sum of \$500,000.00 is appropriated to the Commissioner of Public            |
| 8  | Service to retain a consultant to assist with preparation of a COVID-Response    |
| 9  | Telecommunications Recovery Plan. The purpose of the Recovery Plan is to         |
| 10 | reassess the State's critical connectivity needs in light of the COVID-19 public |
| 11 | health emergency and to reevaluate broadband deployment objectives going         |
| 12 | forward. On or before December 20, 2020, the Recovery Plan shall be              |
| 13 | submitted to the House Committee on Energy and Technology and the Senate         |
| 14 | Committee on Finance.  |
| 15 | Sec. 16. 2019 Acts and Resolves No. 79, Sec. 23, subsection (a) is amended to    |
| 16 | read:  |
| 17 | (a) It is the intent of the General Assembly that, regardless of when the        |
| 18 | 2017 Telecommunications Plan is adopted, a new Plan shall be adopted on or       |
| 19 | before December 1, 2020 June 30, 2021 in accordance with the procedures          |
| 20 | established in 30 V.S.A. § 202d(e). The next Plan after that shall be adopted    |

| 1  | on or before <del>December 1, 2023, and so on</del> <u>June 30, 2024 and every three years</u> |
|----|--|
| 2  | thereafter.  |
| 3  | Sec. 17. COVID-RESPONSE TELEHEALTH CONNECTIVITY PROGRAM  |
| 4  | (a) The sum of \$800,000.00 is appropriated to the Department of Health for                    |
| 5  | the COVID-Response Telehealth Connectivity Program to be administered by                       |
| 6  | the Vermont Program for Quality in Health Care, Inc. (VPQHC) consistent                        |
| 7  | with its mission under 18 V.S.A. § 9416 and with its Connectivity Care                         |
| 8  | Packages pilot proposal. The purpose of the Program is to support equitable                    |
| 9  | access to telehealth services by providing outreach and educational                            |
| 10 | opportunities that improve digital literacy skills of patients and providers and               |
| 11 | also by providing the equipment needed to support telehealth needs during the                  |
| 12 | COVID-19 public health emergency, particularly in areas that are digitally and                 |
| 13 | medically underserved and distributed geographically across the State.                         |
| 14 | Conditions of the Program shall include:   |
| 15 | (1) To the extent feasible under the timing and funding constraints of                         |
| 16 | this Program, VPQHC shall make every effort to identify and prioritize                         |
| 17 | assistance to vulnerable and high-risk patients in all regions of the State.                   |
| 18 | (2) VPQHC shall ensure that all expenditures made pursuant to this                             |
| 19 | Program are properly documented and retained, consistent with the                              |
| 20 | requirements of Section 601(d) of the Social Security Act.                                     |

| 1  | (b) Funds shall be disbursed on a rolling basis until all funds are fully    |
|----|--|
| 2  | expended or on December 20, 2020, whichever occurs first. Any unexpended     |
| 3  | funds shall be transferred to the State on or before December 20, 2020. This |
| 4  | Program shall sunset on December 31, 2020.                                   |
| 5  | (c) On or before January 15, 2021, VPQHC shall report to the House           |
| 6  | Committees on Health Care and on Energy and Technology and the Senate        |
| 7  | Committees on Health and Welfare and on Finance an evaluation of the         |
| 8  | Program's effectiveness to date.   |
| 9  | * * * PEG Access Funding and Study * * *                                     |
| 10 | Sec. 18. PEG ACESS FUNDING   |
| 11 | The sum of \$466,500.00 is appropriated to the Department of Public          |
| 12 | Service to be disbursed by the Commissioner, in consultation with the        |
| 13 | Vermont Access Network, among the State's access media organizations for     |
| 14 | staffing and operational costs incurred due to unbudgeted and unplanned      |
| 15 | coverage of public meetings and events in response to the COVID-19 public    |
| 16 | health emergency, as well as for unplanned and unbudgeted expenditures       |
| 17 | related to increased production and technical support for live-streaming     |
| 18 | government and community-based organizations.                                |
| 19 | Sec. 19. STUDY; PUBLIC, EDUCATIONAL, AND GOVERNMENTAL                        |
| 20 | ACCESS TELEVISION  |

| 1  | (a) The Agency of Commerce and Community Development shall retain a              |
|----|--|
| 2  | consultant to review the current business model for Vermont Public,              |
| 3  | Educational, and Governmental Access (PEG) television channels and provide       |
| 4  | recommendations concerning how to ensure the future financial stability and      |
| 5  | viability of PEG channels.   |
| 6  | (b) The consultant shall prepare a written report that:                          |
| 7  | (1) provides a range of estimates of the projected decline in revenues           |
| 8  | from cable franchise fees;   |
| 9  | (2) reviews the budgets of entities that provide PEG services, including         |
| 10 | salaries, operations, and equipment, and other substantial categories of outlays |
| 11 | and expenditures;  |
| 12 | (3) sets forth and analyzes alternative sources of revenue, including fees       |
| 13 | levied against voice and broadband providers;                                    |
| 14 | (4) sets forth and analyzes ways to contain costs without losing                 |
| 15 | effectiveness, including encouraging or requiring entities that provide PEG      |
| 16 | services to consolidate administrative functions or share resources and          |
| 17 | exploring partnership opportunities with other public entities, such as schools; |
| 18 | (5) reviews PEG television channel business models from other states;            |
| 19 | <u>and</u>   |
| 20 | (6) provides recommendations concerning how to ensure the future                 |
| 21 | financial stability and viability of Vermont PEG television channels.            |

| 1  | (c) On or before January 15, 2021, the consultant shall submit the written      |
|----|---|
| 2  | report prepared pursuant to subsection (b) of this section to the House         |
| 3  | Committees on Appropriations and on Energy and Technology and to the            |
| 4  | Senate Committees on Appropriations and on Finance.                             |
| 5  | (d) The Agency is directed to identify available funding sources to support     |
| 6  | the study required by this section, including Coronavirus Relief Fund monies    |
| 7  | for distance learning, public health and safety communications, and online      |
| 8  | State and local governmental activities during the COVID-19 public health       |
| 9  | emergency.  |
| 10 | * * * Utility Ratepayer Arrearages * * *  |
| 11 | Sec. 20. DEPARTMENT OF PUBLIC SERVICE; UTILITY RATEPAYER                        |
| 12 | ARREARAGES  |
| 13 | The sum of \$5,000,000.00 is appropriated to the Department of Public           |
| 14 | Service for the purpose of simultaneously minimizing financial hardship         |
| 15 | caused by the COVID-19 public health emergency and also mitigating utility      |
| 16 | rate increases ultimately shared by all ratepayers, the Commissioner of Public  |
| 17 | Service shall develop policies and practices for providing financial support to |
| 18 | utility ratepayers to cover account arrearages of ratepayers likely to face     |
| 19 | disconnection when the moratorium ends. As used in this section, a "utility"    |
| 20 | means a utility affected by the Public Utility Commission's moratorium on       |
| 21 | utility disconnections issued on March 18, 2020, as further amended and         |

| 1  | revised by the Commission. Funds shall be disbursed on a rolling basis until |
|----|--|
| 2  | all funds are fully expended or December 20, 2020, whichever occurs first.   |
| 3  | The Commissioner may contract with an independent third party to assist with |
| 4  | program administration. Customer information submitted pursuant to this      |
| 5  | program shall be exempt from disclosure under the Vermont Public Records     |
| 6  | Act; such data may only be disclosed on an anonymized and aggregated basis.  |
| 7  | * * * Information Technology * * *   |
| 8  | Sec. 21. AGENCY OF DIGITAL SERVICES; CYBERSECURITY                           |
| 9  | The sum of \$2,000,000.00 is appropriated to the Agency of Digital           |
| 10 | Services to fund efforts to mitigate cybersecurity risks posed by State      |
| 11 | employees working from home as a result of the COVID-19 pandemic.            |
| 12 | Sec. 22. EFFECTIVE DATE  |
| 13 | This act shall take effect on passage.                                       |
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| 19 |  |
| 20 | (Committee vote:)  |

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FOR THE COMMITTEE